

2010 Jack Travers' Southern Regional

Dates: July 28- August 1, 2010

Location: Sunset Lakes / 20225 County Road 33 / Groveland, Florida 34736

Class of Tournament: Record Classification-ELR, 3Event, 1 Round

Tournament Chairman: Christopher Travers, 407-492-8910, h2oskijacks@aol.com

Registration Chairman: Lelani Travers, 352-429-9027, sunset@atlantic.net

Mail All Entries To: Sunset Lakes Ski Club
P.O. Box 331
Okahumpka, Florida 34762

Entry Fee: \$90/1event; \$100/2event; \$110/3event; \$300 maximum per family

MAKE CHECKS PAYABLE TO: SUNSET LAKES SKI CLUB

Special Entry Information:

- a. Skiers must use the standard AWSA Entry form and Waiver.
- b. All skiers must submit a completed Skier's Biography form to be entered.
- c. All skiers must present proof of AWSA membership and proof of qualification before or at registration to be entered.
- d. Tournament entries must be accompanied by a check or money order for the correct entry amount to be entered. **Please include a good email or telephone so you may be contacted about any questions with your entry.**
- e. All of the above may be submitted by mail. Upon arrival at site, please check the official **bulletin board on site** to see that all of the above items are complete for entry. **ALL SKIERS MUST CHECK IN AT REGISTRATION UPON ARRIVAL, EVEN IF ALL INFORMATION IS PROPERLY SUBMITTED IN ADVANCE.**

Deadline: July 23 (Friday prior to tournament). Entries must be received before 4pm July 23 to avoid late fees. Confirmation by U.S. Mail return receipt requested, or posting on www.awsasouth.org. All received entries will be posted on www.awsasouth.org.

Late fee: \$20.00 per 24 hour period late.

Absolute Deadline: July 26, received by 4:00pm at the site or via mail to P.O. Box 331, Okahumpka, FL 34762 or overnight to 20225 County Road 33, Groveland, Florida 34736 **(NO ENTRIES WILL BE ACCEPTED AFTER THIS TIME.)**

Ratings Required:

Entry requirements will be based on the AWSA Ranking List 21 days prior to the entry deadline for the Southern Regional Tournament **(July 7)**. 1/09

All entries for the AWSA Southern Regional Tournament shall have a minimum of a Level 7 Ranking, except Boys and Girls 1&2 and Men and Women 5,6,7,8,9,10 & 11. These skiers may enter with a Level 6 Ranking.

All skiers listed in the AWSA Rankings list in the Open Men, Open Women and Master Men divisions, shall be automatically qualified to enter those respective skiing divisions/events, regardless of their ranking level. 1/10

The first place event winning skiers, without regard to ranking level and who scored in their events at their respective current ski year state tournament, shall be allowed to ski in that event at the Southern Regionals Championship 1/09

Overall three event skiers with an Overall Level 6 Ranking and who skied and scored three events at their respective state tournament, shall be allowed to ski in all three events at the Southern Regionals Championship. 1/09

Skier scores from tournaments, class C and above, between the cutoff date **(COD July 7)** and the absolute final day for entry **(late entry date July 26)** to the Southern Regionals, that meets or exceeds the locked in base number required for their events/division, in either the Ranking list by "Rank" or by raw score, shall be qualified to enter the Southern Regional Tournament. 1/09

Championships at Sunset Lakes

Proof of Qualifications: It is the responsibility of each contestant to present proof of qualification to ski. Failure to have proof will result in additional charge of \$50.00, paid by check to AWSEF, for research of proof.

Directions to Site: Map and directions are at www.jacktravers.com.

Sunset Lakes is located off Sunset Lakes Blvd. Turn west onto the Blvd from County Road 33, 5 miles north of Highway 50 in Mascotte or 7 miles south of Highway 27 in Leesburg. Clubhouse number is 352-429-9027 or cell number for Jack is 352-552-5878 or Lelani's cell is 352-552-5890.

Airports: Orlando International (MCO) is located 1 hour from the site. Tampa International (TPA) is located about 1 hour 20 minutes from the site. All major rental **car** companies can be found in both airports. Limo service is available through Lake Limo at 352-742-2808.

Headquarter Hotel: Mission Inn Golf and Tennis Resort (5 star hotel, villas, and homes)
10400 County Road 48
Howey-in-the-Hills, Florida
352-324-3101

Officials: Villas on site at Sunset Lakes. Virtual tours available at www.jacktravers.com.

Camping: Limited on-site parking. No hook up. \$15.00 per day. Call for reservations.
Holiday Travel Resort: Telephone: 352-787-51512 -full hook up, \$34.00 daily
Bee's RV Resort: Telephone: 352-429-2116 - full hook up, \$25.00 daily

Concessions: Full service concessions on site, serving breakfast, and lunch, opening at 7:30am. Beer and wine will be available on site from 11:00 **am** till the end of the day.

Awards: All events: 1st–5th all divisions
Overall: 1st-3rd all divisions and 1st-5th for Boys and Girls 1, 2, 3

Practice: Site familiarization will be available from February 1st 2008–throughout the tournament (except March 29-April 9th); \$25 per event (4 slalom passes, 2 jumps, or 2 passes in tricks). Before July 25th, call for reservation times. After July 25th, reservations accepted in person only. Ski Nautiques by Correct Craft are the exclusive practice boats. Ski school operates year round. Call 352-429-9027 for reservations or visit our web site at www.jacktravers.com.

Official's Meeting and Dinner: Tuesday (July 27), 7:00pm on site under the big tent on no Wake Lane.

Regional Council Meeting and General Membership Meeting: Thursday, July 29th at 8:00pm at Mission Inn Golf and Tennis Resort.

Lake County Tourist Development & MASTERCRAFT Junior Development and Awards Banquet: Friday July 30th at 7:30pm at Mission Inn Golf and Tennis Resort Ballroom. The Junior Development and Regional Awards Banquet will be held together at the resort. Expected cost of tickets will be \$35.00 per person, with tickets for junior skiers and officials free of charge.

Notice to all Skiers: All Regional medical excuses will be evaluated on site by Executive Vice President Gene Davis. Consult current edition of the Rules Book concerning medical excuses and out of region skier rules.

Site Information: No dogs or pets of any kind allowed on site. Parking on site for residents, appointed officials, staff, and approved vendors only. Parking is provided adjacent to site for all others. 25 personal golf carts will be allowed on site, sold on 1st come 1st serve basis. \$50.00 fee paid in advance to registrar by July 1st. No personal ATV allowed. Bicycles are welcome. Rental golf carts available through Lelani at 352-429-9027.

Registration and Check-In: Registration will be 12:00 to 5:00 on Tuesday (July 27), 7:30am to 4:00pm Wednesday through Sunday. **It is the responsibility of each contestant to make sure he/she is properly registered and checked- in according to rule 2.05. Registration will be in the ski school club house, please call with any questions to 1-800-732-2577 or 352-429-9027 , or Lelani cell at 352-429-552-5890.**

2010 Jack Travers' Southern Regional Championships Schedule of Events

<p><u>Wednesday, July 28</u></p> <p>South Lake – 8:00</p> <p>Slalom – W5, W4, W3, M6, M5</p> <p>North Lake – 8:30</p> <p>Trick - G1, B1, M6, M5, W 11-6, M 11-7, W5, W4, W3</p> <p>Slalom – W 11-6, M 11-7</p>	<p><u>Saturday, July 31</u></p> <p>South Lake – 8:00</p> <p>Slalom – M3</p> <p>Jump – W1, W2, OW, OM</p> <p>North Lake – 8:30</p> <p>Trick – W1, W2, M1, M2, M4, OW, OM</p>
<p><u>Thursday, July 29</u></p> <p>South Lake – 8:00</p> <p>Slalom – G2, G3, B3</p> <p>Jump – W5, W4, W3, W 11-6, M 11-7, M6, M5</p> <p>North Lake – 8:15</p> <p>Slalom – G1, B1, B2</p> <p>Trick – G2, G3, B2, B3</p>	<p><u>Sunday, August 1</u></p> <p>South Lake – 8:00</p> <p>Slalom – M1, M2, MM, OM, OW</p> <p>Jump – M1, M2</p> <p>North Lake – 8:30</p> <p>Slalom – W1, W2</p>
<p><u>Friday, July 30</u></p> <p>South Lake – 8:15</p> <p>Jump – G2, B2, G3, M3, B3, M4</p> <p>North Lake – 8:00</p> <p>Slalom – M4</p> <p>Trick – M3</p>	

Regional Officials

Chief Judge Carey Zimlich- Ga. - SR 3ev

Chief Scorer Jeff Clark – FL. - SR 3ev

Chief Driver Gordon West-Fl. - SR 3ev

Chief Safety JR Henley- AL - Regional

Chief Technical John Worden - FL - Tech

Chief Announcer Hank Longo-Fl. - Announcer

Appointed Judges

Brenda Baldwin - FL - SR 3ev-ACJ	Kirby Whetsel- TN - REG 3ev
Joe Burkhead - KY - SR 3ev	John Shipp - GA - SR 3ev
Ray Crenshaw - GA - SR 3ev/Pan Am	Curtis Rabe- FL – SR 3ev
Lisa Steiner-FL-SR 3ev/Pan Am	Mack Sparks - FL - SR 3ev
Jerry Hargis - NC - SR 3ev	Stan Switzer - FL - SR 3ev/ Pan Am
Robert Harris - KY - SR 3ev	Milton Weathers - AL - SR 3ev-ACJ
Donna Switzer - FL - SR 3ev/Pan Am	Bill Wenner - FL - SR 3ev
Leon Larson - FL - SR 3ev/ Pan Am	Bob Schouten- AL - SR 3ev
Sherm Schraft - FL - SR 3ev/Pan Am	

Appointed Scorers

<u>Anne Henley-Al-Sr 3ev</u>	Linda Sparks - FL - 3ev
Mark Dingeman- NC - Sr 3 ev	<u>Jeanette Van Akelijen SC 3ev</u>

Appointed Drivers

Lyman Hardy - AL - SR 3ev	Bobby Hill - KY - SR 3ev
Jody Seal –FL- SR 3ev	Tim McKune -KY - SR 3ev

Assistant Safety Director – Scott Crenshaw AL - Regional